



TRANSPORTATION SAFETY SUBCOMMITTEE MEETING AGENDA

Tuesday, June 4, 2019
1:00 – 3:00 P.M.
COG Meeting Room 1

WebEx Information:
Call-in number: 650-479-3207
Access code: 641 313 180
Password (if needed): safety2019
Link: [join the meeting](#)

Chair: Vanessa Holt, Fairfax County Department of Transportation

AGENDA

- 1:00 P.M.** **1. WELCOME AND INTRODUCTIONS**
Vanessa Holt, Transportation Safety Subcommittee Chair
- 1:15 P.M.** **2. “DRIVING IT HOME”: A NEW SAFE DRIVING INITIATIVE IN PRINCE GEORGE’S COUNTY**
Ashley Sharp, Chief of Staff, Prince George’s County Councilwoman Monique Anderson-Walker’s Office
- Prince George’s County Councilwoman Monique Anderson-Walker (District 8) officially launched Driving It Home an initiative to raise awareness about driving safety in Prince George’s County on March 22, 2019. This initiative is focused on changing the driving culture in Prince George’s County, and stresses the importance of safe and responsible driving in six areas critical to highway safety: seatbelt use; texting and driving; driver distractions; drunk driving; highway speed; and aggressive driving.
- 1:45 P.M.** **3. SAN ANTONIO’S SAFEST DRIVER CONTEST**
Art Reinhardt, Interim Deputy Director, Transportation & Capital Improvements, City of San Antonio, TX
- Mr. Reinhardt will update the subcommittee on San Antonio’s Safest Driver Contest. Between June and early September of 2018, thousands of drivers participated by downloading an app that tracked their driving habits and scored their trips. The contest encouraged safer driving behavior through leaderboards and cash incentives.

Reasonable accommodations are provided upon request, including alternative formats of meeting materials.
Visit www.mwco.org/accommodations or call (202) 962-3300 or (202) 962-3213 (TDD).

- 2:15 P.M.** **4. REVIEW OF TPB SAFETY NEWS**
Jon Schermann, TPB Transportation Planner
Mr. Schermann will update the subcommittee on recent TPB safety news.
- 2:30 P.M.** **5. ROUNDTABLE UPDATES**
Jurisdictions and other participants to share safety-related items of interest with the subcommittee.
- 3:00 P.M.** **6. ADJOURN**

