



## PLANNING DIRECTORS TECHNICAL ADVISORY COMMITTEE

Friday, March 18, 2022  
10:00 A.M. - 12:00 P.M.

### Webinar Only – No In-Person Meeting

#### Call-in and Web Conferencing Information

+1-202-860-2110 | Meeting #: 2426 122 6242 | Passcode (if prompted): pdtac  
<https://mwcog.webex.com/mwcog/j.php?MTID=m107215c70bf25450119656ba62a3c4c9>

### AGENDA

#### 10:00 A.M. 1. WELCOME, INTRODUCTIONS AND ANNOUNCEMENTS

*Denis Superczynski, Division of Planning and Permitting, Frederick County Chair, PDTAC*

- *Housing Affordability Planning Program (HAPP) – [applications due March 23](#)*
- **Next Planning Directors meeting: April 8 at 10:00 a.m.**
- *2022 National Planning Conference, April 30 – May 3, 2022, San Diego, CA*
- *Other Announcements? (Committee members)*

#### 10:10 A.M. 2. ROUNDTABLE DISCUSSION: ACCESSARY DWELLING UNIT (ADU) PROGRAM

##### *Kick-Off Speakers:*

- *Denis Superczynski and Joe Adkins, Frederick County Division of Planning and Permitting & City of Frederick Planning Department*
- *Elisa Vitale, DC Office of Planning*
- *Anthony Fusarelli, Jr., Arlington County Department of Community Planning, Housing, and Development*
- *Chuck Boyd, Maryland Department of Planning*
- ✓ *What are other jurisdictions doing?*
- ✓ *Not to be confused with Affordable Dwelling Units Program*
- ✓ *Housing affordability big factor in economic development (attracting workers)*
- ✓ *Any statewide approaches?*
- ✓ *As it relates to housing affordability issues (one of the tools)*
- ✓ *Aging in place opportunities*
- ✓ *How does it relate to adequate facilities ordinances?*
- ✓ *How do we address it in our zoning codes?*
- ✓ *How do we communicate to our communities about ADU programs? (What are the tools we use to communicate? With elected officials/general public)*

#### 11:40 A.M. 3. OTHER BUSINESS

Reasonable accommodations are provided upon request, including alternative formats of meeting materials.  
Visit [www.mwcog.org/accommodations](http://www.mwcog.org/accommodations) or call (202) 962-3300 or (202) 962-3213 (TDD).

11: 45 A.M. 4. ADJOURN

*Next meeting: Friday April 8, 10:00 a.m.*