**Human Services and Public Safety Policy Committee (HSPSPC)**

Meeting Notice

**DATE: Friday, September 19, 2014**

**TIME: Noon – 2:00 p.m.**

**LOCATION: COG Board Room**

**777 North Capitol Street, NE**

**Washington, DC 20002**

***Lunch will be available at 11:30 a.m. The meeting will begin promptly at 12:00 noon.***

*Please contact Kim Boddie at (202) 962-3272 or* [*kboddie@mwcog.org*](mailto:kboddie@mwcog.org) *to confirm your attendance.*



## **DRAFT AGENDA**

**I. CALL TO ORDER, INTRODUCTIONS, APPROVAL OF MINUTES, AND ANNOUNCEMENTS**

**(Noon – 12:10)**

***Barry Stanton, Chairman***

***Deputy Chief Administrative Officer***

***Prince George’s County***

***Recommended Action***: Approve minutes from June 20, 2014.

**II. 2014 GANG VIOLENCE UPDATE**

**(12:10-12:30)**

***Deputy Jon Harrell, Arlington County Sheriff’s Office, Chair MWCOG Corrections Gang/Intelligence Subcommittee***

***Lt. Danny Hunter, Gang Unit Investigations, DC Department of Corrections***

***Sgt. Anthony Grillo, Gang Unit Investigations, Prince George’s County Department of Corrections***

The MWCOG Gang Sub-Committee will provide an intelligence briefing on Criminal Street Gangs and Security Threat Groups.   The panel of speakers will present an overview of the current trends of gang activity in the Washington DC metropolitan area.    The HSPSPC will also receive updates on how local corrections Gang/Intelligence Units are playing a role in monitoring and addressing International and Domestic Security Threat Groups – a model that is being copied around the country.

***Recommended Action***: Receive 2014 gang violence update.

**III. HOUSING SECURITY IN THE WASHINGTON REGION**

**(12:30-1:00)**

***Hilary Chapman, Staff DCPS***

***Council of Governments***

***Leah Hendey, Research Associate***

***Urban Institute***

***Silvana Straw, Senior Philanthropic Services Officer, The Community Foundation for NCR***

***Peter Tatian, Senior Fellow***

***Urban Institute***

In December 2012, The Community Foundation of the National Capital Region, with generous support from The Morris & Gwendolyn Cafritz Foundation, commissioned the Urban Institute (in partnership with the Metropolitan Washington Council of Governments) to create a comprehensive report on the region’s shelter and housing system.  The report was released on July 15th.  The report is the first of its kind to examine the continuum of housing security on a jurisdiction by jurisdiction basis in our region and the data is designed to guide philanthropy, public and private sector decision-making with regard to meeting our region’s housing needs.

***Recommended Action:*** Receive briefing on Housing Security in the Washington region.

**IV. UNACCOMPANIED MINORS**

**(1:00-1:20)**

***Supervisor Penny Gross, Fairfax County***

***Chuck Bean, COG Executive Director***

At their July meeting, the COG Board requested that data be collected on unaccompanied minors andtheir potential impact on COG member local government services. Supervisor Gross and Mr. Bean will brief the Committee on a discussion of this matter at the September Chief Administrative Officers (CAOs) Committee meeting, as well as more recent conversations with a small work group of elected officialswho have convened to discuss opportunities for collaboration and information exchange.

***Recommended Action:*** Receive briefing

1. **LEGISLATIVE PRIORITIES**

**(1:20-1:25)**

***All Members***

Members are asked to discuss and provide legislative priorities they would like included in COG’s legislative priorities package.

***Recommended Action:*** Discuss and recommend Human Services and Public Safety Legislative Policy Committee priorities.

1. **JURISDICTIONAL ROUNDTABLE**

**(1:25-1:30)**

***All Members***

Members are requested to provide local updates on human services and public safety activities.

***Recommended Action:*** Provide updates.

1. **STATE OF OBESITY REPORT**

**(1:30-2:00)**

***Jack Rayburn, Sr Gov Relations Manager***

***Trust for America’s Health***

Jack Rayburn will discuss the latest obesity report, State of Obesity: Better Policies for a Healthier America. This is the 11th annual report from the Trust for America’s Health and Robert Wood Johnson Foundation. Mr. Rayburn will focus on the report’s findings, including obesity rate trends by region, age, gender, ethnicity, education and income.

**Recommended Action:** Receive briefing.

1. **CLOSING COMMENTS AND ADJOURNMENT**

**(2:00)**

***Barry Stanton, Chairman***

***Recommended Action:*** Provide closing comments and adjourn meeting.

**Remaining Scheduled Meetings for 2014**

**November 21st**

**December 19th (If needed)**

MCj02933200000[1]Reasonable accommodations are provided for persons with disabilities. Please allow 7 business days to process requests. Phone: 202.962.3300 or 202-962.3213 (TDD). Email: [accommodations@mwcog.org](mailto:accommodations@mwcog.org). For details: [www.mwcog.org](http://www.mwcog.org/).