**Human Services and Public Safety Policy Committee (HSPSPC)**

Meeting Notice (DRAFT)

**DATE: Friday, June 17th, 20100**

**TIME: Noon – 2pm**

**LOCATION: COG Board Room**

**777 North Capitol Street, NE**

**Washington, DC 20002**

Lunch will be available at 11:30am. The meeting will begin promptly at 12:00 noon.

*Please contact Renee Y. Frost at (202) 962-3343 or* [*rfrost@mwcog.org*](mailto:rfarrish@mwcog.org) *to confirm your attendance.*



## **AGENDA**

**I. Call to order, Introductions, Approval of Minutes, &Announcements**

**(Noon – 12:15 pm)**

**Chairman George Leventhal**

**Montgomery County Council Member**

***Chair’s report on recent/upcoming COG activities:***

**II. 2011 Foster Care Report**

**(12:15-12:40)**

**Michael Demidenko**

Assistant Director

Frederick County Department of Social Services

**Kamilah Bunn**

Child Welfare Program Manager

COG

Each year, COG queries the national capital region’s child welfare systems to collect data, analyze findings, and discover trends occurring in the region’s foster care systems. The 2010 Annual Report on Foster Care provides a snapshot of how children are faring once they enter our region’s child welfare systems. The report also explores how many foster children achieve permanency through reunification with birth families, relative guardianship (kinship care), or through adoption.

***Recommended Action***: Mr. Demidenko will brief the Human Services & Public Safety Policy committee on findings from the annual survey.

**III. *“How Safe Are Our Roads?”* The Annual Report on the Impact of Drunk Driving**

**on Road Safety in the Washington D.C. Metropolitan Region**

**(12:40-1:05)**

**Kurt Erickson, President**

**Washington Regional Alcohol**

**Program (WRAP)**

***Recommended Action***: Receive briefing from Mr. Erickson.

1. **The Impact of the Economy on the Nonprofit Community**

**(1:05-1:30)**

**Melissa Bondi, Campaign Director**

**Think Twice Campaign**

**TBD**

**Community Foundation**

***Recommended Action:*** Receive briefing.

1. **Legislative Priorities for 2012**

**(1:30-1:40)**

Members are asked to discuss whether there are any legislative priorities they would like included in COG’s legislative priorities package.

1. **Jurisdictional Roundtable**

**(1:40-1:55)**

Members will provide any local updates related to the committee work plan and interests.

1. **Closing remarks**

**(1:55-2:00 PM)**

**Meeting schedule for 2011**

**August 19th**

**October 21st**

**December 16th**

MCj02933200000[1]Reasonable accommodations are provided for persons with disabilities. Please allow 7 business days to process requests. Phone: 202.962.3300 or 202-962.3213 (TDD). Email: [accommodations@mwcog.org](mailto:accommodations@mwcog.org). For details: [www.mwcog.org](http://www.mwcog.org/).