

# MEETING NOTICE

## ENERGY ADVISORY COMMITTEE

*Date: May 15, 2008*

*Time: 10:00 am – 12:00 Noon*

*Lunch will be served.*

**Place:** Lobby Level, Rooms 4 and 5, 777 North Capitol Street, NE

### DRAFT Agenda

TIME	TOPIC	RESPONSIBLE OFFICIAL
10:00 am to 10:05 am	I. <b>Call to Order</b>	<i>Jim Gorby, Chair of EAC Fairfax County</i>
10:05 am to 10:20 am	II. <b>Status Report on Solar America Project</b>	<i>George Nichols, COG, Dept. of Environmental Programs</i>
	<b>Featured Presentation and Discussion: Green Power and Renewable Energy</b>	
10:20 am to 11:30 am	III. <b>EPA's Green Power Partnership</b> EPA's Green Power Partnership is a voluntary program helping to increase the use of green power among leading U.S. organizations. Organizations are encouraged to purchase green power as a way to reduce the environmental impacts associated with conventional electricity use.  Renewable energy and green power strategies are being incorporated into overall sustainability strategies for the region. This item will include a presentation and discussion of best practices green power and renewable procurement.	<i>Blaine Collison, EPA</i>
11:30 am to 11:40 am	IV. <b>MWCOG Energy Updates/Activities</b>  a) Ethanol Workshop – May 27 b) Climate Change Initiative c) Clean Energy Project and Air Quality Project d) Green Procurement Seminar – Fall 2008 e) ESF #12 Activities • DC Public Information Dissemination Campaign • Backup Power Generator Project	<i>George Nichols Leah Boggs Jeff King, COG, Dept. of Environmental Programs</i>
11:40 am to 11:50 am	V. <b>State and Local Government Roundtable of Energy Updates</b> A. State Energy Offices B. COG Member Jurisdictions	<i>State/Local Representatives  George Nichols</i>
11:50 am to Noon	VI. <b>Next Steps and Adjournment</b>	<i>Mr. Gorby</i>

**RSVPs are required no later than May 13<sup>th</sup> by email to [wlipford@mwkog.org](mailto:wlipford@mwkog.org)**