

**COG Climate, Energy and Environment Policy Committee**

**Wednesday, May 23, 2012**

**9:30 am – 11:45 am\*\***

**COG Board Room, 3<sup>RD</sup> Floor**

*District of Columbia  
Bladensburg\*  
Bowie  
Charles County  
College Park  
Frederick  
Frederick County  
Gaithersburg  
Greenbelt  
Montgomery County  
Prince George's County  
Rockville  
Takoma Park  
Alexandria  
Arlington County  
Fairfax  
Fairfax County  
Falls Church  
Loudoun County*

**\*\*Lunch will be provided for members and official alternates**

Conference number: 1 (866) 962-5312  
Password: 3358

**9:30 am**

1. **Call to Order/Introductions/Chair Remarks**  
*-Hon. Jay Fisette, Chair*

**9:35**

2. **Approval of Meeting Summary for March 28, 2012 and Amendments to the Agenda – Chair Fisette**

**Recommended action:** *Approve 3/28/12 Meeting Summary.*

**9:40**

3. **Region Forward: Activity Center Reformulation**

**Speakers:**

- Paul Desjardin, COG Community Planning and Services Director,
- Sophie Mintier, COG CPS

**Recommended action:** *Receive Briefing and comment on Staff recommendations on Activity Center criteria*

**10:10-11:00**

4. **DC Sustainability Plan:**

**Speaker:** *-Harriet Tregoning, Director, District Office of Planning*

**Panel:** *What is different about the District's plan? What advice do you have for others about to do a sustainability plan?*

*Speakers: Hon. Roger Berliner, Montgomery County Council  
Bill Skrabak, Director, Office of Environmental Quality, City of Alexandria  
Harriet Tregoning, Planning Director, District of Columbia*

**Recommended action:** *Briefing*

**Land Use & Comprehensive Planning:  
Action Plan #142:** 80% of jurisdictions Promote transit-oriented development/concentrate future growth in Regional Activity Centers;  
**#143:** 100% jurisdictions meet Region Forward targets for growth occurring in Regional Activity Centers

**Local Climate and Energy Plans  
#16:** 100% of jurisdictions prepare community-wide plans to reduce greenhouse gas emissions;

- 11:00            5.        **Projects and Subcommittee Updates**
- **Reports/Announcements:**
    - **Workgroup Updates**
      - **Advocacy Committee Report (Julia Allman)**
      - **Green Fleet Expo-Alternative Fuels/Advanced Technology Expo (5/22 – Leah Boggs)**
      - **Solar Collaborative – Jeff King**
      - **Military Bases: Renewable Energy Procurement (JK)**
      - **Outreach Campaign Update (Maia Davis)**
      - **Climate Impacts Symposium, 5/21 (Maia Davis)**
      - **Sustainable Leadership Academy (Maia Davis)**
- 11:45            6.        **Adjourn – Chair Fisette**  
**Next Meeting: Wednesday, July 25, 2012 @ 9:30 am – 11:45am**



Reasonable accommodations are provided for persons with disabilities. Please allow 7 business days to process requests. Phone: 202.962.3300 or 202-962.3213 (TDD). Email: [accommodations@mwcog.org](mailto:accommodations@mwcog.org). For details: [www.mwcog.org](http://www.mwcog.org).