NATIONAL CAPITAL REGION TRANSPORTATION PLANNING BOARD 777 North Capitol Street, N.E. Washington, D.C. 20002

RESOLUTION TO AMEND THE 2006 CONSTRAINED LONG RANGE PLAN AND THE TRANSPORTATION IMPROVEMENT PROGRAM FOR FY 2007-2012 TO INCLUDE CONSTRUCTION OF AN INTERCHANGE AT US 15/340 AND JEFFERSON TECHNOLOGY PARK IN FREDERICK COUNTY

WHEREAS, the National Capital Region Transportation Planning Board (TPB), which is the metropolitan planning organization (MPO) for the Washington Region, has the responsibility under the provisions of the Safe, Accountable, Flexible, and Efficient Transportation Equity Act - A Legacy for Users (SAFETEA-LU) of 2005 for developing and carrying out a continuing, cooperative and comprehensive transportation planning process for the Metropolitan Area; and

WHEREAS, on October 18, 2006, the TPB approved the 2006 Constrained Long Range Transportation Plan (CLRP) and the FY 2007-2012 TIP; and

WHEREAS, at the April 18, 2007 TPB meeting notice was provided that MDOT had requested an amendment to the 2006 CLRP and FY 2007-2012 TIP to include construction of an interchange at US 15/340 and Jefferson Technology Park in Frederick County; and

WHEREAS, total funding for the construction of this interchange has been identified and will be provided by a private developer; and

WHEREAS, at the May 16, 2007 TPB meeting, the Board approved the scope of work for the air quality conformity analysis for this amendment and a schedule for approving the amendment with a 30 day public comment period on the analysis results ending July 14; and

WHEREAS, at a June 5, 2007 meeting of staff from the Maryland Department of Transportation (MDOT), Virginia Department of Transportation (VDOT), District of Columbia Department of Transportation (DDOT), and the Federal Highway Administration (FHWA) it was determined that the FHWA will not approve any CLRP and TIP amendments after July 1 that do not comply will all of the SAFETEA-LU planning regulations; and

WHEREAS, TPB approval of this amendment on June 20, 2007 will enable this project to move forward without a delay of six months or more until the TPB is scheduled to approve the 2007 CLRP and FY 2008-2013 TIP; and

WHEREAS, the 2007 CLRP and 2008 2013 TIP forms describing this project and committed funding, which are the same as for this amendment, were released for public comment on March 15, 2007, and on May 16 the TPB approved the project for inclusion in the conformity analysis for the 2007 CLRP and FY 2008-2013 TIP; and

WHEREAS, at its June 20, 2007 meeting, TPB determined that an amendment to the 2006 CLRP and FY 2007-2012 TIP to include construction of an interchange at US 15/340 and Jefferson Technology Park in Frederick County conforms with all requirements of the Clean Air Act Amendments of 1990;

NOW, THEREFORE, BE IT RESOLVED THAT THE NATIONAL CAPITAL REGION TRANSPORTATION PLANNING BOARD approves an amendment to the 2006 CLRP and FY 2007-2012 TIP to include construction of an interchange at US 15/340 and Jefferson Technology Park in Frederick County as described in the attached project description forms.

Adopted by the Transportation Planning Board at its regular meeting on June 20, 2007.

FINANCIALLY CONSTRAINED LONG-RANGE TRANSPORTATION PLAN FOR 2030 PROJECT DESCRIPTION FORM



Interchange at US 15/340 and Jefferson Tech Park

| 1. | Agency: MDO | gency: MDOT/State Highway Administration Secondary Agency: | | | | | | | | | |
|--|---|--|---------|--|------------------------|--|--|--|--|--|--|
| 2. | Project Type: X System Expansion; _ System Maintenance; _ Operational Program; _ Study; _ Other | | | | | | | | | | |
| | (check all | _ Free | way; X | Primary; _ Secondary; _ Urban; _ Bridge; _ Bike/Ped; _ | Transit; _ CMAQ; | | | | | | |
| | that apply) | _ ITS; _ Enhancement; _ Other | | | | | | | | | |
| 3. | Project Title: | Interchange at US 340 and Jefferson Tech Park | | | | | | | | | |
| | | Prefix | Route | Modifier | | | | | | | |
| 4. | Facility: | US | 340 | Jefferson National Pike | | | | | | | |
| 5. | From (X at): | | | Jefferson Tech Park | | | | | | | |
| 6. | To: | | | | | | | | | | |
| 7. | Jurisdiction(s) | · Frede | rick Co | ountv | | | | | | | |
| Jurisdiction(s): Frederick County Description: Grade-separated interchange at US 15/340 at mile-point 9.94. | | | | | | | | | | | |
| Ο. | Bescription. | Ordac | Jopai | ated interestange at 65 1676 to at time point 7.71. | | | | | | | |
| 9. | Bicycle or Pede | estrian | Accon | nmodations: _ Not Included; X Included; _ Primarily a Bi | ke/Ped Project; _ N/A | | | | | | |
| 10. | Total Miles: | N/A | | | | | | | | | |
| 11. | Project Manag | ct Manager: 12. E-Mail: | | | | | | | | | |
| 13. | Project Information URL: | | | | | | | | | | |
| 14. | . Projected Completion Year: 2009 | | | | | | | | | | |
| 15. | Actual Comple | tion Ye | ear: | _ Project is ongoing. Year ref | ers to implementation. | | | | | | |
| 16. | _ This project | t is be | ing wit | hdrawn from the Plan as of: | | | | | | | |
| 17. | Total cost (in | Γhousa | nds): | \$10,900 | | | | | | | |
| 18. | Remaining cos | t (in T | housar | nds): | | | | | | | |
| 19. | Funding Source | es: _ F | ederal | ; _ State; _ Local; X Private; _ Bonds; _ Other | | | | | | | |
| COI | NGESTION MAN | AGEME | ENT IN | FORMATION | | | | | | | |
| | | | | ions necessitate the proposed project? _ Yes; X No | | | | | | | |
| | _ | | | ions: _ Recurring congestion; _ Non-site specific co | ngestion; | | | | | | |
| | | | | _ Frequent incident-related, non-recurring con | _ | | | | | | |
| 22. | • | s this a capacity-increasing project on a limited access highway or other arterial highway of a functional class higher than minor arterial? _ Yes; X No | | | | | | | | | |
| 23. | | | | uire a Congestion Management Documentation form 's document)? Yes; _ No | n under the given | | | | | | |
| 24. | | | | riteria that exempt the project here: sadded to the highway system by the project totals | less than 1 lane-mile | | | | | | |
| | _ The project is an intersection reconstruction or other traffic engineering improvement, including replacement of an at-grade intersection with an interchange | | | | | | | | | | |
| | _ The project will not allow motor vehicles, such as a bicycle or pedestrian facility | | | | | | | | | | |
| | _ The project consists of preliminary studies or engineering only, and is not funded for construction | | | | | | | | | | |
| | _ The project received NEPA approval on or before April 6, 1992 | | | | | | | | | | |
| | _ The project was already under construction on or before September 30, 1997, or construction fundament were already committed in the FY98-03 TIP. | | | | | | | | | | |
| | _ The construc | ction co | osts fo | the project are less than \$5 million. | | | | | | | |

CLRP PROJECT DESCRIPTION FORMInterchange at US 340 and Jefferson Tech Park

SAFETEA-LU PLANNING FACTORS

| 25. | Please identify any and all planning factors that are addressed by this project: | | | | | | | |
|------------|--|--|--|--|--|--|--|--|
| | X Support the economic vitality of the metropolitan area, especially by enabling global competitiveness, productivity, and efficiency. | | | | | | | |
| | _ Increase the safety of the transportation system for all motorized and non-motorized users. | | | | | | | |
| | a. Is this project being proposed specifically to address a safety issue? _ Yes; X No | | | | | | | |
| | b. Please identify issues: _ High accident location; _ Pedestrian safety; _ Other _ Truck or freight safety; _ Engineer-identified problem | | | | | | | |
| | c. Briefly describe (in quantifiable terms, where possible) the nature of the safety problem: | | | | | | | |
| | Increase the ability of the transportation system to support homeland security and to safeguard the personal security of all motorized and non-motorized users. | | | | | | | |
| | X Increase accessibility and mobility of people and freight. | | | | | | | |
| | _ Protect and enhance the environment, promote energy conservation, improve the quality of life, and promote consistency between transportation improvements and State and local planned growth and economic development patterns. | | | | | | | |
| | _ Enhance the integration and connectivity of the transportation system, across and between modes, for people and freight. | | | | | | | |
| | _ Promote efficient system management and operation. | | | | | | | |
| | _ Emphasize the preservation of the existing transportation system. | | | | | | | |
| <u>EN\</u> | /IRONMENTAL MITIGATION | | | | | | | |
| 26. | Have any potential mitigation activities been identified for this project? _ Yes; _No | | | | | | | |
| 27. | If yes, what types of mitigation activities have been identified? | | | | | | | |
| | _ Air Quality; _ Floodplains; _ Socioeconomics; _ Geology, Soils and Groundwater; Vibrations; | | | | | | | |
| | _ Energy; _ Noise; _ Surface Water; _ Hazardous and Contaminated Materials; _ Wetlands | | | | | | | |
| | | | | | | | | |
| INT | ELLIGENT TRANSPORTATION SYSTEMS | | | | | | | |
| 28. | Is this an Intelligent Transportation Systems (ITS) project as defined in federal law and regulation, and therefore subject to Federal Rule 940 Requirements? _ Yes; X No | | | | | | | |
| 29. | If yes, what is the status of the systems engineering analysis compliant with Federal Rule 940 for the project? _ Not Started; _ Ongoing, not complete; _ Complete | | | | | | | |
| 30. | Under which Architecture: | | | | | | | |
| | _ DC, Maryland or Virginia State Architecture | | | | | | | |
| | _ WMATA Architecture | | | | | | | |
| | _ COG/TPB Regional ITS Architecture | | | | | | | |
| | _ Other, please specify: | | | | | | | |

31. Other Comments

SUBURBAN MARYLAND TRANSPORTATION IMPROVEMENT PROGRAM

CAPITAL COSTS (in \$1,000)

| | FY 05 | FY 06 | FY 07 | FY 08 | FY 09 | FY 10 | FY 11 | FY 12 | Source Source Total Fed/St/Loc | Environ. Review |
|--|-------|-------|-------|---------|---------|-------|--------------------|-------|--------------------------------|--------------------|
| Primary | | | | | | | | | | |
| 1 Title: Interchange at US 15/340 and Jefferson Tech Park Agency Pro | | | | | | | Agency Project ID: | | | |
| Facility: US 15/340 Jefferson National Pike | | 320 a | 580 a | 5,000 c | 5,000 c | | | | Local 10,580 | |
| From: Jefferson Technology Park | | | | | | | | | / / 100 | |
| To: | | | | | | | | | | |
| Jurisdiction: Frederick County | | | | | | | | | Total Funds: \$10,580 | |

Description: Grade-separated interchange at US 15/340 at mile-point 9.94.