



## ENVIRONMENTAL JUSTICE SUBCOMMITTEE

Thursday, May 02, 2024  
1:30 - 2:30 P.M.

### AGENDA

- 1:30 P.M.**     **1. CALL TO ORDER AND INTRODUCTIONS**  
*Dave Snyder, Co-Chair*  
*Anita Bonds, Co-Chair*  
*Kristin Mink, Co-Chair*
- 1:35 P.M.**     **2. AECOM PRESENTATION**  
*AECOM Staff*
- AECOM provides a project overview and outlines its approach to facilitate the action plan process.
- Recommended Action: Receive presentation.**
- 1:55 P.M.**     **3. OPEN DISCUSSION**  
Discuss meeting schedule, priorities, goals, outcomes of the subcommittee.
- Recommended Action: Capture key objectives.**
- 2:30 P.M.**     **4. ADJOURN**