



AIR AND CLIMATE PUBLIC ADVISORY COMMITTEE

June 18, 2018
5:30 - 7:30 P.M.
Room 4/5, 1st Floor

Conference Call #: 973-435-3108 (toll-free 888-702-9706)
Conference Room Number: 9346
Participant PIN: 4375

DRAFT AGENDA

5:30 P.M. **1. CALL TO ORDER, AGENDA, MEETING SUMMARY APPROVAL**
Gretchen Goldman, ACPAC Chair

5:35 P.M. **2. MONTGOMERY COUNTY'S BICYCLE MASTER PLAN**
David Anspacher, Montgomery County Planning Department

The Montgomery County Council will be reviewing the draft Bicycle Master Plan over the coming months, with approval anticipated in October 2018. County staff used innovative, award-winning planning tools, including stress mapping, to identify strategic links that would improve route connectivity. Mr. Anspacher will share the key priorities and major components of the plan, planned bike facility upgrades, and outreach efforts.

6:30 P.M. **3. REGIONAL EV UPDATE: VOLKSWAGEN SETTLEMENT FUND AND ELECTRIFY AMERICA UPDATE**
Leah Boggs, COG Staff

As local governments prepare for the ramp-up in electric vehicle deployment, the COG region is expected to benefit from investments in electric vehicles and infrastructure driven by the Volkswagen Settlement Funds. Ms. Boggs will provide an overview of the status and potential future developments of the three major funding streams in national programs, state plans (Virginia, Maryland, and District of Columbia), and separate efforts led by Electrify America, some of which COG has been participating in, including Northeast Regional Corridor planning.

6:50 P.M. **4. AIR QUALITY UPDATES: OZONE SEASON, AND CLEAN AIR PARTNERS' SUMMER OUTREACH PROGRAMS**
Glenna Tinney, ACPAC Member and Clean Air Partners Board Member

Ms. Tinney will share the number of code orange days so far this season and overview of Clean Air Partners' outreach programs planned for the summer.

- 7:05 P.M. 5. **MEMBER TIME**
Glenna Tinney, ACPAC Member
- 7:20 P.M. 6. **UPDATES**
- Federal Regulatory Updates (Amanda Campbell)
 - What We Can Do Project (Amanda Campbell)
 - Climate & Energy Leadership Awards (Gretchen Goldman)
- 7:30 P.M. 7. **ADJOURN.**
THE NEXT MEETING IS MONDAY, JULY 23, 2018.