## Meeting Announcement

# Washington Regional Bicycle and Pedestrian Subcommittee

**Chair:** Carrie Sanders, City of Alexandria

**Vice-Chairs**: Jeff Dunckel, Montgomery County Department of Transportation

David Goodman, Arlington County Department of Environmental Services

Kristin Haldeman, WMATA

Jim Sebastian, DDOT

Fred Shaffer, MNCPPC Prince George's County

**Date**: Tuesday, November 19<sup>th</sup>, 2013

**Time:** 1:00 p.m.

**Place:** Room One, First Floor

777 North Capitol Street NE Washington, DC 20002

### **Call-In Option:**

A call-in option, with documents shared via WebEx, will be available at: 1-855-244-8681 Access code:319 527 208, link:

https://mwcog.webex.com/mwcog/j.php?ED=46276438&UID=91498213&PW=NYmQ3NzJjZDMx&RT=MiMxMQ%3D%3D

## Agenda

1.	1:00 p.m.	General Introductions	
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- 2. 1:05 p.m. Remembrance of Ron Kirby
- 3. 1:15 p.m. Review of the July 16<sup>th</sup> Meeting Notes
- 4. 1:20 p.m. Nominations for 2014 Subcommittee Chair
- 5. 1:25 p.m. Jurisdictional Updates
- 6. 1:45 p.m. Regional Transportation Safety Planning Marco Trigueros, DTP
  - The Regional Transportation Safety Picture for 2012
  - Follow-up actions
- 7. 2:10 p.m. National Capital Region Transportation Planning Information Hub

#### John Swanson, DTP

- Demonstration of the Web Site
- Possible Future Uses/Features
- 6. 2:25 p.m. Safe Routes to School Christine Green, Safe Routes to School Partnership
  - Needs identified at the October 29<sup>th</sup> Safe Routes to School Regional Meeting
  - Regional Walk to School Mode Share
  - Next Steps
- 7. 2:35 p.m. 2013 Top Priority Unfunded Bicycle and Pedestrian Projects Michael Farrell, DTP
  - Review Draft List
- 8. 2:45 p.m. Other TPB Program Updates Michael Farrell, DTP
  - Regional Bicycle and Pedestrian Project Database/ Bike-Ped Plan Update
  - Regional Green Streets Policy Comment Deadline November 22<sup>nd</sup>
- 9. 2:50 p.m. Other Business
- 10. 3:00 p.m. Adjourn

Meetings take place on the third Tuesday of every other month at 1 p.m.

#### 2014 Meeting Schedule:

January 21<sup>st</sup>
March 18<sup>th</sup>
May 20<sup>th</sup>
July 15<sup>th</sup>
September 16<sup>th</sup>
November 18<sup>th</sup>