

# PUBLIC HEALTH EMERGENCY PLANNERS SUBCOMMITTEE (PHEPS)

Thursday, February 2, 2017 9:30 A.M. – 11:30 A.M. Teleconference

#### **AGENDA**

9:30 A.M. 1. WELCOME AND INTRODUCTIONS
Richard Goddard, Chair

9:35 A.M. 2. INAUGURATION BRIEFING

**PHEPS** 

Committee members who were involved in the 2017 Presidential Inauguration to share initial thoughts on lessons learned and/or best practices from the event.

9:50 A.M. 3. COG UPDATE

COG Staff

9:55 A.M. 4. HEALTH OFFICERS COMMITTEE QUARTERLY UPDATE

Richard Goddard, Chair

Richard Goddard to provide the Committee with an update from the January 9, 2017 HOC meeting.

10:10 A.M. 5. MEDICAL RESERVE CORPS (MRC) METRICS

Sue Skidmore

Committee to finalize the MRC program metrics. The metrics were drafted as an action of the Heath Officers Committee, to inform the UASI program.

10:20 A.M. 6. CY 2017 WORK PLAN: MEDICAL COUNTERMEASURES

Richard Goddard, Chair

Committee to review the definition of "critical infrastructure" and determine the appropriate terminology for MCM survey.

Committee to review the survey results, provide feedback, and/or approve the document for distribution.

### 10:45 A.M. 7. CY 2017 WORK PLAN: CHEMPACKS

Richard Goddard, Chair

Committee to discuss possible Chempack related project(s) for completion in 2017. Options to consider:

- Share best practices and/or lessons learned from jurisdictional Chempack plan updates, drills, etc.
- Regional review and alignment of Chempack plans.
- Regional Chempack tabletop exercise.

## Outcome

Determine next steps regarding this item.

# 11:00 A.M. 8. FIVE YEAR EXERCISE REQUIREMENT

**PHEPS** 

Committee members to discuss possible options for completion of a regional exercise to fulfill the five year requirement

# 11:15 A.M. 9. JURISDICTIONAL UPDATES

**PHEPS** 

Committee members to share program updates, achievements, best practices, and/or lessons learned.

## 11:25 A.M. 10. MOVING FORWARD

Richard Goddard, Chair

## 11:30 A.M 11. ADJOURN

Future agenda items:

- CY 2017 Work Plan
- Chair / Co-Chair Rotation (March)

## **CONFERENCE CALL INFORMATION**

(888) 702-9706 | Teleconference Room #5635 | PIN: 6738#

THE NEXT PHEPS MEETING WILL BE HELD ON MARCH, 2 2017 AT COG.