TPB BICYCLE AND PEDESTRIAN SUBCOMMITTEE

Tuesday, January 30, 2023 1:00 P.M. – 3:00 P.M.

WEBEX ONLY - See the Calendar Invitation

AGENDA

1:00 P.M. 1. WELCOME

Michael Farrell

1:05 P.M. 2. APPROVE NEW CHAIR FOR 2024

Michael Farrell

Heidi Mitter, the VDOT/Northern Virginia Bicycle and Pedestrian Coordinator, has volunteered to serve as the 2024 Chair.

1:10 P.M. 3. APPROVAL OF THE MINUTES OF NOVEMBER MEETING

Link to **Minutes**

1:15 P.M. 4. JURISDICTIONAL UPDATES

1:45 P.M. 5. NATIONAL CAPITAL TRAIL NETWORK UPDATE

Michael Farrell. TPB Staff

Mr. Farrell will present the changes made to the <u>National Capital Trail Network</u> since the November meeting, including the interactive map and web site. The National Capital Trail Network is anticipated to be presented to the TPB for approval at its February meeting.

2:05 P.M. 6. MARYLAND BICYCLE AND PEDESTRIAN MASTER PLAN

Nate Evans, Multimodal Transportation Planner, MDOT

Mr. Evans will present selected highlights of the newly completed Maryland Bicycle and Pedestrian Master Plan

2:20 P.M. 7. OTHER TPB PROGRAM UPDATES

Michael Farrell, TPB Staff

- Bike to Work Guide Update Due February 29
- TLC and Regional Roadway Safety Programs
 - Single application for either or both
 - Abstracts due January 24

Reasonable accommodations are provided upon request, including alternative formats of meeting materials. Visit www.mwcog.org/accommodations or call (202) 962-3300 or (202) 962-3213 (TDD).

- Applications due March 8
- o TLC Webinar posted for AICP credit
- Street Smart Pedestrian and Bicycle Safety Program
 - o Spring campaign
 - o Best Practices in Pedestrian Enforcement Workshop (Date TBD)
- Micromobility Workshop (Date TBD)

2:35 P.M. 8. OTHER BUSINESS & ANNOUNCEMENTS

2:45 P.M. 9. ADJOURN

Regularly scheduled meetings take place on the third Tuesday of every other month at 1 p.m.

Meeting documents:

https://www.mwcog.org/committees/bicycle-and-pedestrian-subcommittee/

Upcoming 2024 Subcommittee Meetings

- March 19
- May 21
- July 16
- September 17
- November 19

