



## TRANSPORTATION SAFETY SUBCOMMITTEE MEETING

Tuesday, March 7, 2017  
1:00 – 3:00 P.M.  
COG Meeting Room #1

WebEx Information:

Call-in number: 650-479-3207

Access code: 646 241 777

Password (if needed): safety2017

Link: [join the meeting](#)

Acting Chairman: Andrew Meese, Metropolitan Washington Council of Governments

### AGENDA

- 1:00 P.M.**      **1. WELCOME AND INTRODUCTIONS**  
*Andrew Meese, Transportation Safety Subcommittee Acting Chair*
- 1:15 P.M.**      **2. PLANNING TOWARDS ZERO**  
*Nicole Waldheim and Pam Beer, Cambridge Systematics*
- Ms. Waldheim and Ms. Beer will provide an overview of the array of planning activities that can be undertaken by transportation planners to reduce fatalities and serious injuries - including incorporating safety into public involvement and robust data analysis.
- 1:45 P.M.**      **3. BALTIMORE-WASHINGTON PARKWAY SAFETY TASK FORCE**  
*Matthew Carroll, Superintendent, Greenbelt Park and the Baltimore-Washington Parkway, National Park Service*
- Mr. Carroll will inform the subcommittee on National Park Service efforts to improve operations on the Baltimore-Washington Parkway and increase safety for commuters, visitors and workers utilizing the roadway. The discussion will include a review of Task Force focus areas and highlight ongoing efforts working with safety partners and interagency stakeholders.
- 2:05 P.M.**      **4. UPDATE ON THE REGIONAL “STREET SMART” PEDESTRIAN AND BICYCLE SAFETY EDUCATION CAMPAIGN**  
*Michael Farrell, COG Transportation Planner*
- Mr. Farrell will brief the subcommittee on the Fall 2016 Street Smart campaign and on plans for the Spring 2017 campaign.

Reasonable accommodations are provided upon request, including alternative formats of meeting materials.

Visit [www.mwcog.org/accommodations](http://www.mwcog.org/accommodations) or call (202) 962-3300 or (202) 962-3213 (TDD).

**2:25 P.M. 5. MAP-21/FAST SAFETY PERFORMANCE MEASURES AND TARGET SETTING UPDATE**

*Jon Schermann, COG Transportation Planner*

Mr. Schermann will brief the subcommittee on the ongoing efforts to develop regional safety targets for the performance measures identified in the recently released MAP-21/FAST final rule.

**2:45 P.M. 6. OTHER BUSINESS**

**3:00 P.M. 7. ADJOURN**