







ENHANCED MOBILITY 2 WEBINAR

Invoice & Reporting Review

Barbara Brennan Lynn Winchell-Mendy

January 25, 2017



Introductions

- COG Staff & Role
- Roll Call Name & Organization
- Plan



Agenda

- Invoice Documentation & Submission
- Reporting Requirements
- Q & A Type in Questions



Overview

Match

- Capital or Mobility Management 20%
- Operating 50%
- Invoicing for vehicle match

Reimbursement Grant

- Via monthly invoicing process
- W-9
- Direct Deposit Form



Monthly Invoice

- Invoices due the first Monday-Wednesday of the following month
- If late, will be held until the following month's deadline
- Reminder email 1 week prior to due date
- Monthly Invoice should include the following:
 - Invoice Template
 - Preventative Maintenance summary sheet, if applicable
 - Cash Match Certification
 - Back up documentation for all items requesting reimbursement



Invoice Guidance

- Reimbursement grant paid and then submitted for reimbursement
- Use template provided
- Use parenthesis around negative numbers rather than red text
- Use letter size paper for supporting documentation
- Send Excel version along with signed invoice (used to confirm calculations), final PDF
- If your project includes both Capital & Operating expenses, send invoices in separate emails
- Use Dropbox for large invoices
- Send to:

Barbara Brennan, Lynn Winchell-Mendy, George Hohmann



Invoice Guidance

- If there isn't a line item for a submitted expense, it won't be approved
- Budget adjustments
 - limited special circumstances
 - must be approved by Grants Manager in advance
- Certain budget changes require FTA approval and are at COG's discretion
- A budget change cannot be used on invoices until the month it is approved



Cash Match & Documentation

Types:

- Outside Resources Letter of Commitment
- Subrecipient Funds Cash Match Certification



Cash Match Documentation

| | al Mah | HALL CACH MATCH OFF | TIFICAT | ION | | | | Metropolita | n Washi | naton | | |
|--------------|----------|----------------------------------|------------|-------------|-----------------|-----------|------------|-------------------------|-------------|------------|---------------|--------------|
| Ennance | a wob | ility - CASH MATCH CER | HIFICAL | ION | | | | Metropolita Council of | Governi | nents | | |
| | | | | | | | | | | | | |
| Agency: | | | | BILL TO: | | | | | INVOICE | | | |
| Address: | | | | | tan Washingtoi | Council o | f Governme | ante | Invoice N | umher: | XXXXX | |
| Address: | | | | | n Capitol Stree | | dovernine | ,1103 | Date | umber. | XXXXXXX | |
| Phone: | | | | Suite 300 | | C, IVE | | | Contract | Number: | | |
| Email: | | | | | on, DC 20002 | | | | Period | | XXXXXXX | |
| | | | | | , 20 2002 | | | | . 5 | | | |
| | | SUBRECIPIENT FUNDS | | | | | | | | | | |
| | | CCERCON IEIVI I CIVIDO | | | | | | | | | | |
| TOTAL FX | PENSES | FOR ONE MONTH | OTHER | DIRECT F | XPENSES | | 50% | of total expe | nees cla | imed fo | r FTA reimh | uirsemen |
| I O I AL LA | LIVOLO | TOR OILE MOITH | OTTIER | JIKEOT E | IXI ENGLO | | 0070 | | nooc old | iiiioa ioi | 1 170 1011112 | , u100111011 |
| | | | | | | | Cash | Match Source | e: | | | |
| Salaries | XX | | Aides | | | xx | | | | | XX | |
| Benefits | XX | | | r Transpor | tation | XX | (provi | de backup prod | of of 50% r | match) | XX | |
| ndirect | XX | | Vehicle co | ost (Maint, | Fuel) | XX | | | | , | XX | |
| Subtotal | \$0.00 | | | | \$(| 0.00 | | | | | \$0.00 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Certify that | the abov | e expenses have been incurred | | | | | | | | | | |
| and that th | e 50% ma | atch is provided by local funds. | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Certified by | : | | | | | | Date: | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |



Invoice Documentation

- Staff Time gross vs. net
- Fringe
- Consultants
- Other Expenses:
 - Follow procurement procedures
 - No Food purchases
 - No incentives or giveaways
 - No public transportation fare
- Indirect NICRA or 10%
- Match



Labor Costs

Staff time

- Employee Name
- Timesheets
- Hourly Rate
- Total Cost
- Percentage of time applied to project

Fringe

- Documentation of rate calculations
- Payroll reports showing fringe



Monthly Non-Vehicle Invoice

| nhanced Mob | ility of Sen | iors and mi | iiviuuais w | TUI DISADIIIU | es Program - r | violitilly illivol | ce, Operating | 5 | | | | |
|--------------------------|--------------------|--------------------|------------------------------------|---|--------------------------|---------------------------------|----------------------------|--------------------------|---|--|---|---|
| roject Name: | | | | | Invoice No: | | | | | | | |
| Organization Nar | me. | | | | Contract No: | | | | Metrono | litan Washington | | |
| Contact Name: | | | | Perf | ormance Date: | | | | | of Governments | | |
| Address: | | | | | ate submitted: | | | | | | | |
| Email Address: | | | | | PO number: | | | | | | | |
| | | | | | | | | | | | | |
| Column A | Column B | Column C | Column D | Column E | Column F | | Column G | 1 | (O) (U d | Column H | | |
| BUDGET LINE ITEM | APPROVED BUDGET | FTA FUNDS (50%) | RECIPIENT FUNDS (Match- 50%) | Program to Date: Previously Reported (Column G from last invoice) | Current Period | Program to Date (Column E+F) | Program to Date Federal | Program to Date Match | (Over)/Under Budget- Remaining Balance (Column B-G) | (Over)/Under Budget- Remaining Balance Federal | (Over)/Under Budget- Remaining Balance Match | |
| | | | | | | | | | | | | |
| Salaries | \$ 77,036.00 | 38,518.00 | \$ 38,518.00 | \$ 22,513.00 | \$ 3,144.08 | 25,657.08 | 12,828.54 | 12,828.54 | \$ 51,378.92 | \$ 25,689.46 | \$ 25,689.46 \$ - | |
| ringe Benefits | 33,072.00 | 16,536.00 | 16,536.00 | _ | 1,423.03 | 1,423.03 | 711.52 | 711.52 | \$ 31,648.97 | • | \$ 15,824.49 | |
| ge zenente | 55,072.00 | - | - | | 1, 125.05 | | - | - | - | - | - | |
| ∕lileage | 1,120.00 | 560.00 | 560.00 | - | - | - | - | - | \$ 1,120.00 | | \$ 560.00 | |
| | | - | - | | | - | - | - | | \$ - | \$ - | |
| Meeting/Training xpenses | 5,000.00 | 2,500.00 | 2,500.00 | _ | _ | _ | _ | _ | \$ 5,000.00 | \$ 2,500.00 | \$ 2,500.00 | |
| жрепзез | 3,000.00 | - | - | | | - | - | - | 3,000.00 | \$ - | \$ - | |
| /larketing/Media/ | | | | | | | | | | i. | i. | |
| Outreach | 8,772.00 | 4,386.00 | 4,386.00 | - | | - | - | - | \$ 8,772.00 | \$ 4,386.00 | \$ 4,386.00 | |
| TOTALS | \$ 125,000.00 | \$ 62,500.00 | \$ 62,500.00 | \$ 22,513.00 | \$ 4,567.11 | \$ 27,080.11 | \$ 13,540.06 | \$ 13,540.06 | \$ 97,919.89 | \$ 48,959.95 | \$ 48,959.95 | |
| | | | F | Pay this Amount: | \$ 2,283.56 | Federal | | Payment Amount | : | | | |
| | | | | | 2,283.56 | Match | | \$ 2,283.56 | | | | |
| | In accordance wi | th MWCOG subar | ant agreement. I | hereby certified that | the revenue and expe | nditures reported in th | nis invoice accurately i | reflect the | | | | |
| | | | | | sactions are verified ar | · | | | | | | |
| | | | | | | | | | | | | |
| | Certified By: | 1 | | | | Title | | | | | | - |



Monthly Vehicle Invoice

| roject Name: | | | | | Invoice No: | | | | | | | |
|-------------------|-----------------------------|---|--------------------|--|------------------------|---------------------------------|----------------------------|---------------------------|---|--|--|--|
| Organization Name | • | | | | Contract No: | | | | Metropo | litan Washingtor | | |
| Contact Name: | | | | Perf | ormance Date: | | | | | of Governments | | |
| Address: | | Rockville, MI | 20852 | _ | ate submitted: | | | | | | | |
| Email Address: | | Nockviiic, ivit | 20032 | | PO number: | | | | | | | |
| | | | | | | | | | | | | |
| Column A | Column B | Column C | Column D | Column E | Column F | | Column G | | | Column H | | |
| | APPROVED BUDGET | FTA FUNDS (80%) | FUNDS | Program to Date: Previously Reported (Column G from | Current Period | Program to Date (Column E+F) | Program to Date Federal | Program to Date Match | (Over)/Under Budget- Remaining Balance | (Over)/Under Budget- Remaining Balance Federal | (Over)/Under Budget- Remaining Balance Match | |
| BUDGET LINE ITEMS | | | | last invoice) | | | | | (Column B-G) | | | |
| | | | | | | | | | | | | |
| /ehicles | \$ 174,300.00 | 139,440.00 | \$ 34,860.00 | | \$ 174,300.00 | 174,300.00 | 139,440.00 | 34,860.00 | \$ - | \$ - | \$ - | |
| Preventive | | | | | | | - | - | | \$ - | \$ - | |
| Maintenance | 109,368.00 | 87,494.00 | 21,874.00 | - | 5,500.00 | 5,500.00 | 4,400.00 | 1,100.00 | \$ 103,868.00 | \$ 83,094.40 | \$ 20,773.60 | |
| | | | | | | | - | - | | \$ - | \$ - | |
| | | | | | | | | | | | | |
| TOTALS | \$ 283.668.00 | \$ 226,934.00 | \$ 56,734,00 | \$ - | \$ 179,800.00 | \$ 179,800.00 | \$ 143,840.00 | \$ 35,960.00 | \$ 103,868.00 | \$ 83,094.40 | \$ 20,773.60 | |
| | ,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, | | , ,,,,,,,,, | , ,,,,,,,, | , ., | , | | | , , | |
| | | | | | | | | _ | | | | |
| | Federal vehicle paid | 139,440.00 | | | \$ 4,400.00 | Federal Reimbur | sement | Payment Amount: | | ., | | |
| | Match paid | 34,860.00 | | TOTAL | 1,100.00 5,500.00 | Match | | \$ 174,300.00 4.400.00 | directly to Sonn reimbursed to g | | | |
| | | | | TOTAL | 3,300.00 | | | 4,400.00 | Termburseu to g | lantee | | |
| | In accordance with MWC | OG subgrant ag | reement, I hereb | y certified that the rev | venue and expenditure | es reported in this invo | ice accurately reflect | the | | | | |
| | financial activity of the s | ubrecipient for th | ne period. Additio | onally, all transaction | s are verified and sup | ported by proper doc | umentation. | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Certified By: | | | | | Title | | | | | | |



Preventative Maintenance (PM)

Goal: provide safe, clean, reliable and comfortable transportation by reducing overall maintenance, costs and inconvenience to consumers

- Vehicle Maintenance Plan on file with COG
- Pre & Post Inspection
- Allowable PM expenses (5310 EM vehicles only):
- Tires, oil, oil filters, etc.
- Labor costs

PM not to include:

- Gas
- Accident related damage
- Items covered by a warranty



PM Invoice Documentation

- Summary of costs per vehicle (template)
- Receipts for any expenses
- Timesheets for in-house labor
- Consider month of service



Preventative Maintenance Summary



Enhanced Mobility of Seniors and Individuals with Disabilities Program – Monthly Preventive Maintenance Summary Sheet

Project Name:

Organization Name:

Invoice No:

Contract No:

Performance Date:

Date Submitted:

| VIN | Total Monthly PM Cost | Notes/Comments |
|-----|-----------------------|----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

TOTAL PM on Invoice: \$

This form should accompany any invoice requesting Preventive Maintenance reimbursement



Procurement Procedures

- Procurement Categories (I-IV)
 - Up to \$3,000 micro purchases
 - \$3,001 \$15,000 small procurement
 - \$15,001 \$25,000 small procurement
 - Over \$25,000 third party contracting (RFP/IFB)
- Independent Cost Estimate ICE
 - Oral or written depending on category (at application, at award, at procurement if time has lapsed)
- Federal Clauses
- System for Award Management (SAM)
- Sole Source



Q & A Invoices



Subrecipient Reporting Requirements

Monthly

Invoice

Quarterly

- Progress Report due with monthly invoice for quarter end or the 15th day of the following month
- Quarterly Ridership Data accessible taxis only

Every 6 Months

 Disadvantaged Business Enterprise (DBE) – tracks any contracts issued to or payments made with DOT Federal funds to DBEs https://www.transit.dot.gov/regulations-and-guidance/civil-rights-ada/disadvantaged-business-enterprise



Subrecipient Reporting Requirements

Annually

- Performance Measures Due 15th day of the month following end of the Federal fiscal year (10/1 9/30)
- Rolling Stock Inventory Report vehicles only

At Project End

- Cumulative Performance Measures
- Narrative Questions
- All requirements must be current and reports submitted before final payment and close-out letter will be issued



Quarterly Progress Report

| Project: | |
|--|---------------|
| Agency: | Contract #: |
| Progress Report for the Quarter Ending: | Today's Date: |
| Name of Individual Completing this Report: | |
| | |

A. WORK PLAN PROGRESS:

Please cut and paste Goals & Objectives from Work Plan and milestone completion dates from Subgrant Agreement and provide a status update.

| Goal #1: | | | | |
|-----------------------|---------------------------------|------------------------------|--|---|
| Objective / Milestone | Estimated Completion Date | Actual Completion Date | Narrative Description of Quarterly Activities Undertaken to Achieve Objective/Milestone | # of Trips or people F Services Quar |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |



Quarterly Progress Report

B. NARRATIVE ON OVERALL PROJECT STATUS

Please address the following items as of the quarter end.

Narrative

| Project Status (broad highlights) | |
|---|--|
| Partner Activity this Quarter | |
| (Source & Contribution) | |
| | |
| Issues, Challenges this Quarter | |
| Plans for Next Quarter (broad | |
| highlights; (Include what needs to | |
| happen to meet any milestone completion dates that were not | |
| met this quarter) | |



Quarterly Taxi Data

Accessible taxis only:

- Number of trips taken by each vehicle
- Number of wheelchair passengers served
- Number of non-wheelchair passengers served
- Quarterly sampled data on response time.



Annual Performance Measures

- Different report for Traditional 5310 versus other projects
- Gaps filled
- Number served
- Improvements (other projects)
- Ridership
 - one-way trips
 - route-length



Annual Performance Measures

| Enhanced Mobili | ty of Senior | s and Individu | uals with Disabilities Program - Annu | al F | Performan | се |
|--|---------------------------------------|-------------------------------------|--|-------|------------|----|
| Measures Report | - Other 53 | 10 Projects | | | | |
| | | | | | | |
| Reporting Period (Fede | ral FY): | | | | | |
| Agency Name: | | | <u> </u> | | | |
| | | | | | | |
| Project: | | | | | | |
| Contract Number: | | | | | | |
| Contact Name: | | | | | | |
| Contact Phone: | | | | | | |
| Contact Filone. | | | | | | |
| Contact Email: | | | | | | |
| The fellowing sections | ah a dalah a asas | | | | | |
| and should cover the me | | | Enhanced Mobility grant project (not agency's enti - 9/30): | re pr | ogram) | |
| | | (20, 2 | -,,- | | | |
| | | | ion options that would not otherwise be ava | | | rs |
| | | | ers of seniors and individuals with disabilitie | es af | fforded | |
| they would not have | without prog | ram support. | | | | _ |
| A D | ant filled gaps in | n service for senior | s and individuals with disabilities in above-referen | | neriod: | |
| A. Describe how this gr | · · · · · · · · · · · · · · · · · · · | | | ceu | periou. | _ |
| A. Describe now this gr | | | | icea | periou. | |
| A. Describe how this gr | | | | iceu | period. | |
| | ıls w/disabilities | | | ceu | | |
| B. Number of individua | ıls w/disabilities | served in | The additional number of people served due to this g | | | |
| B. Number of individua above-referenced perio | ıls w/disabilities od: | served in | The additional number of people served due to this g | | | |
| B. Number of individua | ıls w/disabilities od: | served in (Note: referenced period: | The additional number of people served due to this g | grant | b) | |



Annual Rolling Stock Inventory Report

Initially & Annually

- Information about Vehicle(s):
 - Year/Make/Model, VIN, Agency Vehicle No., Grant Project No.
- Service Start Date
- Vehicle Cost, % Federal Interest, Replacement Cost
- Vehicle Location
- Vehicle Use (mileage), Vehicle Condition, Vehicle Age, Remaining Useful Life
- ADA Accessible?
- Seating Capacity
- Where title is held

Assets over \$5,000 that are not vehicles



Final Reporting

- Final invoice within 30 days of project end
- Final Milestone Progress Report
- Final Report
 - Cumulative Performance Measures
 - # served, etc.
 - Narrative Questions
- Final payment must be current with all compliance documents and reports
- Sharing of accomplishments with other subrecipients or applicants, locally, nationally
- Continued reporting Rolling Stock Inventory Report, Annual Performance Measures, Transit Asset Management



Grant Close Out Process

- Email confirming understanding of contract expiration
- Reports:

Metropolitan Washington

- Final Work Plan/Milestone Progress Report
- Final invoice with statement regarding knowledge of funds remaining that will be deobligated or reallocated
- Final Annual Performance Measures from start of Federal FY to grant end date
- Cumulative Performance Measures and Final Report within 30 days, prior to final reimbursement payment
- Formal letter sent out when all requirements are completed, reports submitted and reviewed and final payment made
- Ongoing reporting until vehicles reach their useful life and lien is released

Resources

Program Management Plan - www.tpbcoordination.org

COG Procurement Procedures (sent previously, but always available through Lynn or Travis)



Q&A Reporting





Travis Johnston 202.962.3287

tjohnston@mwcog.org

Lynn Winchell-Mendy 202.962.3253 <a href="mailto:line.com/line.com

Barbara Brennan 202.962.3339 bbrennan@mwcog.org

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