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## AIR AND CLIMATE PUBLIC ADVISORY COMMITTEE

March 19, 2018  
5:30 - 7:30 P.M.  
Room 4/5, 1<sup>st</sup> Floor

Conference Call #: 973-435-3108 (toll-free 888-702-9706)  
Conference Room Number: 9346  
Participant PIN: 4375

### DRAFT AGENDA

**5:30 P.M. 1. CALL TO ORDER, AGENDA AND MEETING SUMMARY APPROVAL**  
*Gretchen Goldman, ACPAC Chair*

**5:40 P.M. 2. COG SUSTAINABILITY REPORT**  
*Amanda Campbell, COG Department of Environmental Programs*

COG analyzed its internal operations from a corporate sustainability lens. Ms. Campbell will present an overview of these findings in the draft COG Sustainability Report.

*Action:* ACPAC will be asked to discuss the report's findings and potential action steps.

**6:10 P.M. 3. GREENHOUSE GAS EMISSIONS INVENTORY**  
*Maia Davis, COG Department of Environmental Programs*

COG is a partner on a national grant team under the US Department of Energy CLEAN (Cities Leading through Energy Analysis and Planning) Program to develop a new model and toolkit for local governments to analyze the drivers of change in community-scale greenhouse gas inventories. COG staff will share draft results and seek BEEAC input on the regional drivers of GHG change and the 2005, 2012 and 2015 regional inventory work.

**6:40 P.M. 4. "WHAT WE CAN DO" TO REACH NO UNHEALTHY AIR DAYS PROJECT**  
*Sunil Kumar, COG Department of Environmental Programs*

COG staff has developed a list of the state and local actions that reduce NO<sub>x</sub> emissions and begun the cost, benefit, and level of effort analysis.

*Action:* ACPAC members will be asked to review the initial list of measures and provide input on whether any additional measures should be included in the research.

- 7:00 P.M.      **6. MEMBER TIME**  
*Andrew Kambour, ACPAC Member*
- 7:15 P.M.      **5. UPDATES**
- Resilience Updates
  - Environmental Justice Updates
  - Climate & Energy Leadership Awards, 2018
- 7:30 P.M.      **7. ADJOURN. THE NEXT MEETING IS MONDAY, APRIL 16, 2018.**